**宣讲会座位表**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |  | | |  | |  | |  | |  | |  | |  | | 校 | | 领 | | 导 | |  | |  | |  | | |  | |  | |  | |  | |  | |  | |  | |
|  |  | | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | | 机 | | 关 | | | 党 | | 总 | | 支 | |  | |  | |  | |  | |
| 第一排 | |  |  | |  | |  | |  | | 过  道 | |  | |  | |  | |  | |  | |  | |  | |  |  | |  | |  | |  | | 过  道 | |  | |  | |  | |  |
| 第二排 | |  | 艺 | | 设 | | 电 | | 气 | | 地 | | 测 | | 财 | | 贸 | | 信 | | 息 | | 建 | | 工 | 机 | | 械 | | 矿 | | 环 | |  | |  | |  | |  |
| 第三排 | |  | 学 | | 院 | | 学 | | 院 | | 学 | | 院 | | 学 | | 院 | | 学 | | 院 | | 学 | | 院 | 学 | | 院 | | 学 | | 院 | | 公 | | 教 | | 教 | | 后 |
| 第四排 | |  | 党 | |  | | 党 | |  | | 党 | |  | | 党 | |  | | 党 | |  | | 党 | |  | 党 | |  | | 党 | |  | | 共 | | 学 | | 育 | | 勤 |
| 第五排 | |  | 总 | |  | | 总 | |  | | 总 | |  | | 总 | |  | | 总 | |  | | 总 | |  | 总 | |  | | 总 | |  | | 课 | | 党 | | 党 | | 党 |
| 第六排 | |  | 支 | |  | | 支 | |  | | 支 | |  | | 支 | |  | | 支 | |  | | 支 | |  | 支 | |  | | 支 | |  | | 党 | | 总 | | 总 | | 总 |
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| 第十二排 | |  |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  |  | |  | |  | |  | |  | |  | |  | |  | |  |